

PARISH OF SAINT AUGUSTINE OF HIPPO
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THE NINETEENTH SUNDAY IN ORDINARY TIME YEAR A 9TH AUGUST

Weekday Readings: Year 2 Week 19 **Divine Office: Week Three**

Saturday	8th	6.00pm		Mass	(Sylvia Ryan & Claire Darbyshire)
Sunday	9th	8.30am		Mass	(The Parish)
		10.30am		Mass	(Beryl Blackwell RIP.)
Tuesday	11 th		St Clare		(Zibi Ememerurai)
Wednesday	12th	10.30am		Mass	(Ints. of Davies, Rolfe & Whitehead fams.)
Thursday	13 th				(Rene Gardner)
Friday	14th	10.30am		Mass	(Slawek Gawlik)
Saturday	15th	6.00pm	The Assumption	Mass	(Beryl Blackwell RIP)
Sunday	16th	8.30am	of the Blessed	Mass	(All past & present members of CWL
			Virgin Mary		& Companions of St Monica)
		10.30am		Mass	(The Parish)

Only Masses printed in bold will be celebrated in public. Tuesdays and Thursdays will continue to be celebrated behind locked doors and recorded, then uploaded onto Facebook and YouTube.

Confessions: 5:15- 5:45pm Saturdays in either the garden or The Cuthbert Mayne Room.

There are direct links to Daily Mass from our Website: www.augustineofhippo.com

Facebook page: **St Augustine of Hippo R C Church** (please note the space between R & C)

YouTube: **Saint Augustine of Hippo St Austell** **Twitter:** **@augustine_rc**

FROM FATHER MICHAEL

My faith, **my** personal quest for holiness and wholeness, **my** spiritual journey towards enlightenment and inner peace! What this pandemic has accentuated with it's social distancing, mask wearing and avoidance of public gatherings, is the very 20th and 21st Century trend towards the personal and the private. Rarely impinging on public life religion has retreated to the realm of personal choice, personal fulfilment and individualistic spiritual journeying.

Crucial to an authentically Catholic faith is interaction with other people. Virtual Masses are all very well but what we really need as embodied souls is not just the physicality of the Blessed Sacrament but also the physicality of rubbing up against people who may be very different from us. Catholicism that is not prepared to put up with that awkward priest, that difficult parishioner, those aspects of the liturgy that we find uncongenial and irritating is not Catholicism at all. Catholicism that avoids conflict and otherness is simply burying it's head in the sand.

We all want holiness, enlightenment and inner peace (I hope!), and we all need to journey within to hear that still small voice, that sound of a gentle breeze (one of the blessings of lockdown?) but none of this spiritual

journeying will do us any good at all unless we learn to love one another.

We are not hermetically sealed individual souls. We are physical and communal beings. We belong to one another. We belong to God. And as such we belong to a Church that is not a club for the likeminded or an escape from the noisy world, but a community of saints and sinners trying to embrace difference and otherness.

“My sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers...” The ultimate sacrifice, St Paul is prepared to give up his own spiritual fulfilment “if it could help my brothers.” That is the Catholic Faith, dying to self for the sake of others.

OFFICIAL GUIDANCE ON FACE COVERINGS

“Face coverings will be mandatory in Places of Worship from Saturday 8th August 2020. All those who are attending churches must wear a face covering unless they are exempt from doing so. This is for the good of all who gather in the Church for Mass as it is an enclosed public space where there are people from differing households who they do not normally meet. Priests in the sanctuary providing they are sufficiently distant (2m or more) do not need to wear a face covering except when distributing Holy Communion. Other ministers in the sanctuary should wear a face covering and remain socially distant from the celebrant.

Readers may remove their face coverings at the lectern to read and should replace them before stepping away from it providing that the lectern is sufficiently distant from the congregation.

The priest, and those distributing Holy Communion should wear face coverings when doing so. The communicant should unloop their face covering and consume the Sacred Host and then replace the face covering before moving back to their pews in an orderly manner.”

ST AUSTELL FOODBANK – is currently in need of Teabags, Tinned rice pudding and snacks like crisps or similar.

If you can help and would like any donations collected please call Kathy Pope on 01726 624901

FROM THE WALL OF MOTHER TERESA'S HOME FOR CHILDREN IN CALCUTTA

People are often unreasonable and self-centred

Forgive them anyway

If you are kind people may accuse you of ulterior motives

Be kind anyway

If you are successful you will win some false friends and some true enemies

Succeed anyway

If you are honest people may cheat you

Be honest anyway

What you spend years building someone could destroy overnight

Build anyway

If you find serenity and happiness they may be jealous

Be happy anyway

The good you do today people will often forget tomorrow

Do good anyway

Give the world the best you have and it may never be enough

Give your best anyway

You see, in the final analysis it is between you and your God

It was never between you and them anyway.

PLEASE PRAY FOR THE SICK and especially:- Helen Ledwidge, Yvonne Bradbury, Joseph Poole, Pauline Abdey, Fred Abraham, Sylvia Austin, Brendan Bowe, Teiaia Bradbury, Paul Briscoe, James & Margaret Clapp, Joanne Clarkson, Maureen Coles, Sue Dugmore, Elaine Gladwin, Suzi Hill, Teresita Hill, Elizabeth McKie, Carmen Matthews, Sarah Mitchell, Mary O'Brien, June Parsons, Edwina Porter- Duncan, Sylvia Ryan, Amanda Stickney, Paddy Wellington, Pauline Whitford and Sally Wilson.