

PARISH OF SAINT AUGUSTINE OF HIPPO  
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Priest in Charge

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St Augustine of Hippo Parish is part of Plymouth R.C. Diocese

Registered Charity No. 213227

THE FIFTEENTH SUNDAY IN ORDINARY TIME YEAR A

**Weekday Readings:** Year 2 Week 15 **Divine Office:** Week Three

<b>Saturday</b>	<b>11<sup>th</sup></b>	<b>6.00pm</b>	<b>Mass</b>	(The Parish)
<b>Sunday</b>	<b>12<sup>th</sup></b>	<b>8.30am</b>	<b>Mass</b>	(Apostleship of the Sea)
		<b>10.30am</b>	<b>Mass</b>	(Fr. A Timlin RIP)
Tuesday	14 <sup>th</sup>	St Camillus de Lellis		(Nurses,hospitals and the sick)
<b>Wednesday</b>	<b>15<sup>th</sup></b>	<b>10.30am</b> St Bonaventure	<b>Mass</b>	(Julia & Robert Wescomb RIP)
Thursday	16 <sup>th</sup>	Our Lady of Mount Carmel		(The Secular Carmelites)
<b>Friday</b>	<b>17<sup>th</sup></b>	<b>10.30am</b>	<b>Mass</b>	(Children & their teachers)
<b>Saturday</b>	<b>18<sup>th</sup></b>	<b>6.00pm</b>	<b>Mass</b>	(Beryl Blackwell)
<b>16<sup>th</sup> Sunday</b>	<b>19<sup>th</sup></b>	<b>8.30am</b>	<b>Mass</b>	(The.Parish)
<b>Ordinary Time</b>		<b>10.30am</b>	<b>Mass</b>	(Fr. John Ellis RIP)

Only Masses printed in bold will be celebrated in public. Tuesdays and Thursdays will continue to be celebrated behind locked doors and recorded, then uploaded onto Facebook and YouTube.

**Confessions:** 5:15- 5:45pm Saturdays in either the garden or The Cuthbert Mayne Room.

There are direct links to Daily Mass from our Website: [www.augustineofhippo.com](http://www.augustineofhippo.com)

**Facebook page:** **St Augustine of Hippo R C Church** (please note the space between R & C)

**YouTube:** **Saint Augustine of Hippo St Austell** **Twitter:** **@augustine\_rc**

THE TWELVE COMMANDMENTS

What I offer you now are a few practical guidelines to help you as you return.

1. Please keep the 2 metre social distancing rule.
2. Please be guided by our stewards.
3. Please give us your Track & Trace details.
4. Please sanitise your hands on entry.
5. Please bring as few personal possessions as possible.
6. There will be no Missalettes, hymn books, or newsletters.
7. There will be no congregational singing, no offertory procession, no sharing of the Peace, no sharing in the chalice and no Eucharistic ministers.
8. There will be a basket and plastic box at the entrance and exit for your collection.
9. The hosts will be consecrated in a sealed container and I will sanitise my hands again before giving you Holy Communion.

10. Holy Communion will be brought to each block in turn. Come out of your pew on the baptistery side. Return on the other side. If necessary I will bring communion to the narthex and the car park.
11. Please receive Holy Communion in the hand at the end of outstretched arms. This will be done in silence. I will not say "The Body of Christ" and you will not say "Amen".
12. Please do not loiter in the narthex impeding other people's socially distanced exit.

Oh, and in case we had forgotten, commandment No.13. is Love one another!!!

## FROM DEACON JOHN

Dear Brothers and Sisters in Christ,

Moses and the Israelites spent 40 years wandering in exile in the wilderness, thankfully so far we have only had to suffer about 4 months of exile, that is exile from the Eucharist - the Body and Blood of Christ, and our own Community.

That exile has given us a wonderful opportunity to focus on our faith, to draw closer prayerfully to God and to become more like Children of God - a blessing in deed. That has been made possible in no small way by the Shepherd of our Flock, Fr. Michael. It is often said that "Cometh the Day, Cometh the Man," and Our Man for All Seasons has been very visible.

We all owe him a deep "Thank you" for his unstinting care for us all in what has been a very difficult time. Knowing him as we now do, I'm sure that he would say, 'I only did my duty.' That may well be true, but what care he has taken in carrying out that duty for us. We have been granted through Facebook and YouTube the opportunity to participate in virtual Mass almost every day, Rosary, Exposition and Prayer of the Church, and all of this against the backdrop of his obvious pain and suffering at not being able to administer the Eucharist to us. On top of this he has guided us in our prayer life and in our spiritual reading, and been unstinting in his care for those in our community in special need- often putting his own life at risk. We are truly blessed.

It should not go unrecognised that Carol, his wife, who is very busy in her own job, has made the time to become the media guru for us all and to cover numerous other tasks which needed doing in the parish. Thank you.

We thank you both for your love and care for us as we start to come slowly out into the light once again - the Light of Christ - who cannot be obscured.

*Come, Lord,  
in the fullness of your risen presence,  
and make yourself known to your people once again  
through the breaking of the bread and the sharing of the cup.*

God bless you all.

Deacon John

PLEASE PRAY FOR THE SICK and especially:-

Helen Ledwidge, Yvonne Bradbury, Beryl Blackwell, Joseph Poole, Pauline Abdey, Fred Abraham, Sylvia Austin, Brendan Bowe, Teiaia Bradbury, Paul Briscoe, James & Margaret Clapp, Joanne Clarkson, Maureen Coles, Sue Dugmore, Elaine Gladwin, Suzi Hill, Teresita Hill, Elizabeth McKie, Carmen Matthews, Sarah Mitchell, Mary O'Brien, June Parsons, Edwina Porter- Duncan, Sylvia Ryan, Amanda Stickney, Paddy Wellington, Pauline Whitford and Sally Wilson.

## A GOSPEL MESSAGE FROM FATHER MICHAEL

Not coming to Mass may well be the most loving thing for some of us at this particular time. What we cannot do however is eliminate risk altogether. Loving God and loving neighbour is always a risky business. Will the seed fall on the path, on the patches of rock, among thorns or on rich soil? Will our faith wither away or will it grow into a rich harvest?

"Listen anyone who has ears"!